AGENDA

SCHOOL COMMITTEE MEETING

Location: School Committee Room Zoom Link:

https://auburn-k12-ma-

us.zoom.us/j/86935934463?pwd=dUJMUU5ZSjRMbm82Q2o5MGQ4cXNoZz09

November 24, 2020, 6:30 p.m.

CALL TO ORDER:

CITIZENS' COMMENTS:

SPECIAL RECOGNITIONS:

Karin Loach, 8th Grade Science teacher at Auburn Middle School, will join the meeting via Zoom to be recognized for having been awarded the "Best Graduate Student Paper Award" for presenting a portion of her dissertation at the Eastern Education Association's Annual Conference in Florida last winter. Her paper was entitled: Science in Elementary Education: Teacher Self-Efficacy, Preparation and Student Achievement.

The award will be presented to her at the Association's virtual conference in February, and her paper will be published in the Journal of Research in Education. Please join me in congratulating Karin on this award.

Therapy Dog, Ella

Mrs. Kim Sicurella will also join us via Zoom, hopefully with Ella, to introduce her to you and to let you know of her therapy work thus far.

STUDENT REPRESENTATIVES INTRODUCTION / REPORT Aaron Zheng and Jasmyn Gates

Information

MINUTES: 11/10/2020 for Approval

Action

SUPERINTENDENT'S REPORT

COVID Update Information

As of the date I am writing this report, we have NO NEW school cases to report. Of course, that could change by tonight's meeting. This would be the first time in about two months we are not reporting COVID Positive cases to the school community.

COVID Reporting Information

As discussed at our last meeting, we are in the process of creating a COVID dashboard that will be accessible to the public. It will include something similar to the example in your packets from the Wellesley Public Schools. We would also add the number of close contacts in quarantine as a result of each event. This might be ready for tonight's meeting. However, as of the date that I am writing this it is still in development.

UNFINISHED BUSINESS:

Reminder: Budget Presentations (12/9/20)

Information

December 9th we will begin our FY'22 Budget Exercise. As this is a unique year, all schools and departments will present a quick overview of this year (thus far), anticipated accomplishments for this year and next. As we are going forward with no new positions and level funded supply line items, each school and department will present no more than 10 minutes. I will "book end" the evening with an opening presentation, followed by a summation. All presentations will be put together and placed on our website for people at home to review and follow. Each school and department will visit via Zoom.

<u>Air Quality Report</u> <u>Information</u>

As discussed at our previous meeting, the October air quality report is in your packets for your review. As stated previously, our readings are well within the bounds of being safe for our staff and students. This information was provided to us by ATC and reviewed by our consultant Kevin Seaman of Seaman Engineering. Also, just a reminder, that we have a confirmed ship date of December 4th for the air ionization units. COVID across the country has slowed production, thus delaying delivery.

NEW BUSINESS:

There is no new business for this evening.

TEACHING/LEARNING REPORT:

Information

SYNCHRONOUS VS ASYNCHRONOUS LEARNING

Each of our schools continue to work on increasing synchronous learning opportunities for students who are at home. At the high school, increased emphasis is being placed on providing students with synchronous mathematics instruction as this particular content area has been challenging for student learning from home. At the middle school, many remote students join their classmates in class, virtually for every class. At the elementary level, webcams are being used to make various meeting times throughout the day more engaging for all students. The commitment of our teachers to creating connections with students who are learning at home is having a positive impact on student participation and success in the classroom.

SPOTLIGHT ON AMS

Dr. Handfield has asked that we begin a new addition to our meetings that includes a spotlight on the happenings at one of our terrific schools. Auburn Middle School staff have demonstrated great creativity and openness to new technological tools. During the most recent professional development day staff shared their expertise with their colleagues on three separate topics. Danielle LeBoeuf shared information on JAmboard, a virtual white board that allows for students to share and collaborate when both synchronous and asynchronous. Jessica Young provided training on Kami, an easy way to annotate student work. Padlet can be used as a place for students to share their thoughts, interact with content by sorting or

categorizing and for sharing new knowledge.__Pear Deck and Nearpod allow students to interact with Google slides along with some handy tips for making Schoology more effective. John Bastien and Kim Moran presented ways to use multiple screens through screen cloning and extended display to more effectively engage students in person and remotely. This is just a sampling of the expertise found at AMS and we will continue to share the exciting work happening in our schools.

BUSINESS/FINANCIAL REPORT:

Year to Date Budget Report as of November 18, 2020

Information

Mrs. Wirzbicki has provided a year to date budget report. She would be happy to answer any questions.

<u>Budget Transfers</u> <u>Action</u>

Mrs. Wirzbicki has provided budget transfers between the same series for your information as well as transfers between different series requiring a vote of approval.

<u>Recommended Motion:</u>...to approve the transfers between the series as presented.

POLICIES:

Policy, ACAB, Harassment

This policy was recently updated by MASC and districts were encouraged to adopt it. The changes address the issues created by changes to Title IX Regulations. It is my recommendation that you approve this updated policy.

Recommended Motion:..to adopt the Policy ACAB, Harassment as updated by MASC in July 2020.

Adjournment:

Recommended Motion:...to adjourn for the evening.

MINUTES SCHOOL COMMITTEE MEETING

Location: School Committee Room

November 10, 2020, 6:30 p.m.

In attendance:

George Scobie Jessie Harrington Gail Holloway Dottie Kauffman Meghan McCrillis

Casey Handfield
Beth Chamberland
Cecelia Wirzbicki

CALL TO ORDER:

At 6:30 p.m., Mr. Scobie called the meeting to order and asked if anyone else was taping the meeting; there being none, he asked that everyone join him in the Pledge of Allegiance to the Flag.

CITIZENS' COMMENTS: None

SPECIAL RECOGNITIONS: None

STUDENT REPRESENTATIVES INTRODUCTION / REPORT

<u>Aaron Zheng and Jasmyn Gates</u>; Zoom connection did not work/allow access to the students.

MINUTES: 10/27/2020 for Approval

Dr. McCrillis made a motion to approve the minutes; Mrs. Holloway seconded and the motion was approved 4-0 with Mrs. Kauffman abstaining.

SUPERINTENDENT'S REPORT

COVID Update

Dr. Handfield reported that we continue to deal with COVID positive cases as they present in the schools. Case counts are averaging slightly less than 1 per week since September and we are watching those numbers carefully as numbers rise across the state. He shared a graphic from the state dashboard in the members' packets which demonstrated new cases are even across all age groups reminding us COVID does not discriminate. He noted that we appreciated the Governor's actions as detailed in Executive Order 53 to keep awareness of COVID front and center in the minds of

students, families and citizens in the Commonwealth as we move into the winter season.

COVID Reporting

Dr. Handfield noted that as stated in an email to the school community two weeks ago, he addressed concerns regarding the potential social-emotional impact on staff, students, and families when a community notification goes out regarding a Positive Covid case. After thinking about our process of notification, he has decided to continue to notify the entire school community of COVID Positive cases once brought to our attention. He feels it is the right thing to do. However, we are reviewing the details placed in notifications to ensure we are protecting the privacy of COVID Positive community members to the extent that we can.

October Air Quality Report

Dr. Handfield noted that, as the Committee is aware, we have been measuring air quality in all of our buildings. In September, we had a third party contractor take baseline readings without buildings being occupied. In October, we had the same contractor back to take readings with buildings occupied. Dr. Handfield provided an update for the members, noting that the air quality in our buildings continues to be acceptable and within ranges deemed safe. A report is due by November 12th and will be shared at the next meeting.

We are continuing our on-going maintenance plans for all HVAC units in all buildings as was discussed during previous meetings and we are still awaiting receipt of our Atmos Air units.

Budget Presentations (12/9/20)

Dr. Handfield took a moment to thank members of Town Meeting, Town Boards, and Town Administration for their support of the School Department's warrant articles that successfully passed on October 27th. Further, he noted that we also had a reconsideration of the FY '21 school budget. He noted, again, that if anyone was interested in a cliff notes version of the School Department's FY'21 budget, they are welcome to visit our website where they will find a quick presentation posted there.

Dr. Handfield shared that budget presentations have been scheduled for December 9th, with each group presenting their executive summaries focusing on their anticipated accomplishments this year and next year. There are no requests for new personnel in FY'22. Likewise, there will be no dramatic increases in supply lines for FY '22. With a lean budget year projected our sights are set on maintaining our FY'21 staffing levels. In consideration of doing this in one evening, Dr. Handfield asked that we begin our meeting on 12/9/20 at 6:00 p.m. The Committee members concurred.

Therapy Dog joins AMS

Dr. Handfield shared that with an approved policy in place (as of February 2020); the use of therapy dogs in the Auburn Public Schools is allowed. He was happy to report that Mrs. Kim Sicurella, and her dog Ella, completed their training a couple of weeks ago. We are pleased to introduce Ella to the school community and excited to see the impact she has on members of the middle school community in need of social-emotional support.

Donation from R.H. White

Dr. Handfield shared that R.H. White graciously donated boxes of school supplies for our students and it was his recommendation that the Committee accept them with gratitude, noting that we appreciate their generosity during this difficult time.

Dr. McCrillis made a motion to accept the boxes of school supplies from R.H. White with gratitude; Mrs. Holloway seconded the motion and it was unanimously approved.

NEW BUSINESS

Superintendent's Entry Plan

Dr. Handfield notified the members that although he is not new to the District, he is new to the position of Superintendent and therefore in this new position has to have an entry plan. Included in the packet was an explanation of his intended actions as he evaluates the School District, makes some assessments and potential recommendations to move the District forward based on data. There are three parts to Dr. Handfield's entry plan and here he specifically speaks to Phase I and lays out his plans for Phase II and Phase III over the course of the school year.

This Phase I outlines what actions Dr. Handfield will be taking as Superintendent to assemble qualitative and quantitative information over the next 3-5 months and will help him in creating Phase II of the Entry Plan. Phase II will consist of a written report of his findings and will be reviewed with the school community during March/April 2021. This report will then be compared with the District's existing Strategic Plan to assess what changes, if any, will be suggested. Phase III of the EP will be a report of any noteworthy findings and recommended revisions to the Districts current Strategic Plan and it is expected that Phase III will be shared with the school community in June 2021.

He outlined the stakeholders he will be meeting with in Phase I and be asking the following three questions of:

- 1. What do you feel the APS does well?
- What areas of the APS might need improvement? And,
- 3. What do you feel could advance the successes of teachers and students in the APS?

TEACHING/LEARNING REPORT:

ZippSlip & Attendance

Dr. Chamberland shared that she was pleased to report that ZippSlip completion by both staff and families is excellent. Schools have few students to follow up with each day and the data is accessed each morning by school administration and nurses to ensure we are closely monitoring the health of our staff and students. Dr. Chamberland shared that, in concert with the monitoring of ZippSlip, we monitor daily attendance data to ensure students are accessing instruction whenever possible. Each school continues to work to create a system that allows a student who may need to stay home due to illness or testing requirements, to still access daily learning from the classroom. In many cases this is being done through synchronous learning opportunities.

Teaching and Learning

Dr. Chamberland shared that teachers and students are settling in to the new schedule and the new modality for teaching and learning. On October 27th, parent/teacher conferences were held at all levels and feedback was positive. Families appreciated the connection and the opportunity to discuss their child with the teacher. November 3rd was our first scheduled professional development day. Each school created opportunities for teachers to share best practices with one another. Teachers utilized the majority of the day for planning and preparation both independently and with their grade level or department team members.

Dr. Chamberland noted that in the upcoming weeks, all elementary students will complete some initial assessments to more specifically determine learning needs. At Swanson Road, iReady will be used to assess student needs and strengths in phonics, vocabulary, and comprehension. At the primary level, teachers will use DIBELS testing as they have done in the past while adding a component that also measures reading comprehension. At AMS and AHS, assessments are taking place in a targeted but formative manner, to better support students in real time. Dr. Chamberland stated that it is a whole new world, however, it is feeling a little more normal as time goes on.

BUSINESS/FINANCIAL REPORT:

Year to Date Budget Report as of November 5, 2020

Mrs. Wirzbicki provided a year to date budget report.

Budget Transfers

Mrs. Wirzbicki provided budget transfers between the same series for the Committee's information as well as transfers between different series requiring a vote of approval. Mrs. Wirzbicki noted that she and Dr. Handfield meet regularly and are taking a very conservative approach.

Mrs. Harrington made a motion to approve the transfers between the series as presented; Mrs. Holloway seconded the motion and it was unanimously approved.

Adjournment:

At 7:20 p.m., there being no further business to discuss, Mrs. Kauffman made a motion to adjourn for the evening; Dr. McCrillis seconded the motion and it was unanimously approved.

Respectfully submitted,

Ailaine Zautner

Recording Secretary

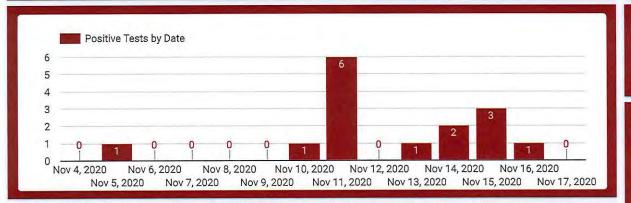
Referenced Documents:

Minutes from 10/27/2020
COVID Graphic
COVID Positive Cases Email 10-26-2020
Thank you letter to RH White
Introduction and Explanation of Superintendent's Entry Plan
COVID Symptom Data
Year to Date Budget Report
Budget Transfers



Wellesley Public Schools

Learning • Caring • Innovating



Positive Case Procedure

Notify Wellesley Health Department

Connect with the individual/family - provide education, support

•WHD and WPS collaborate for contact tracing both inside and outside of school Identification and notification of any close contacts

•Within 6 feet for a cumulative time of more than 15 minutes during a 24 exposure

Use MDPH and DESE guidelines

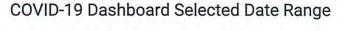
Protect the privacy of everyone involved

We All Need to Continue to Do Our Part

- · Wear your face mask
- · Consistent hand hygiene
- · Physical distancing
- · Stay home with any symptoms

Please consult with your primary care physician or

your school nurse if you have any questions or concerns



Nov 4, 2020 - Nov 17, 2020

Positive Tests in Date Range Positive Tests in SY20-21

15
21

| Positive Tests: | In Date Range | SY20-21 |
|----------------------|---------------|---------|
| P.A.W.S. | 0 | 0 |
| Bates Elementary | 0 | 0 |
| Fiske Elementary | 0 | 0 |
| Hardy Elementary | 0 | 0 |
| Hunnewell Elementar | y 0 | 1 |
| Schofield Elementary | 0 | 0 |
| Sprague Elementary | 1 | 2 |
| Upham Elementary | 0 | 0 |
| WMS | 0 | 0 |
| WHS | 14 | 18 |
| RLS | 0 | 0 |
| Central Office | 0 | 0 |



COVID-19 Positive Cases and Close Contacts

Positive Case Procedure

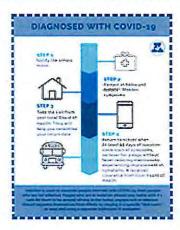
- * Notify the Auburn Department of Health
- * Connect with the individual/family provide education, support
- * APS and Auburn Board of Health collaborate for contact tracing both inside and outside of school
- * Identification and notification of any close contacts. Within 6 feet for a cumulative time of more than 15 minutes within a 24 hour period
- * Follow MDPH and DESE guidelines along with the APS Reopening and Readiness Guide-in collaboration with the Auburn Board of Health
- * Protect the privacy of everyone involved

We All Need to Continue to Do Our Part

- * Wear your face mask
- * Consistent hand hygiene
- * Physical distancing
- * Stay home with any symptoms

Please consult with your primary care physician or your school nurse if you have any questions or concerns.

Please feel free to view the $\underline{\text{Diagnosed with COVID Flow Chart}}$ and the $\underline{\text{Close Contact}}$ Flow Chart.



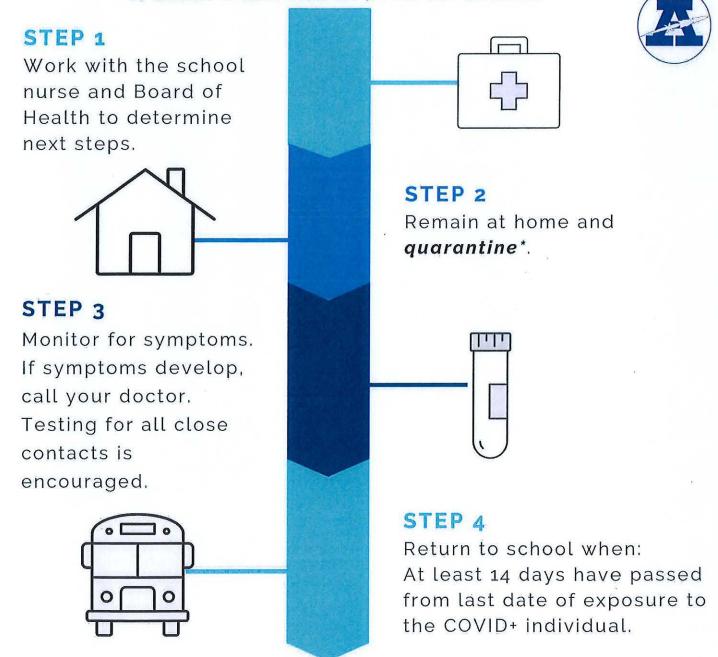


Strengthening Connections through Rigor, Relevance and Relationships

Information related to the number of positive cases and associated close contacts is currently available. Please feel free to use the date selection box to adjust the date range for these results. Close Contacts began being counted the week of 11/9/2020. This data is based on a population of 2,043 students and 387 staff. (The information below does not reflect the health data of fully remote students. n=481) Week Start: Week Start Total # of Positive Cases Total # of Close Contacts 19 47 # of Positive Cases of Positive Cases Nov 16, 2020 Nov 2, 2020 Oct 19, 2020 Oct 5, 2020 Sep 21, 2020 Nov 9, 2020 Oct 26, 2020 Oct 12, 2020 Sep 28, 2020 Week Start # of Close Contacts 100 of Close Contacts 75 25 -Nov 16, 2020 Oct 19, 2020 Sep 21, 2020 Nov 9, 2020 Oct 26, 2020 Oct 12, 2020 Sep 28, 2020 Week Start

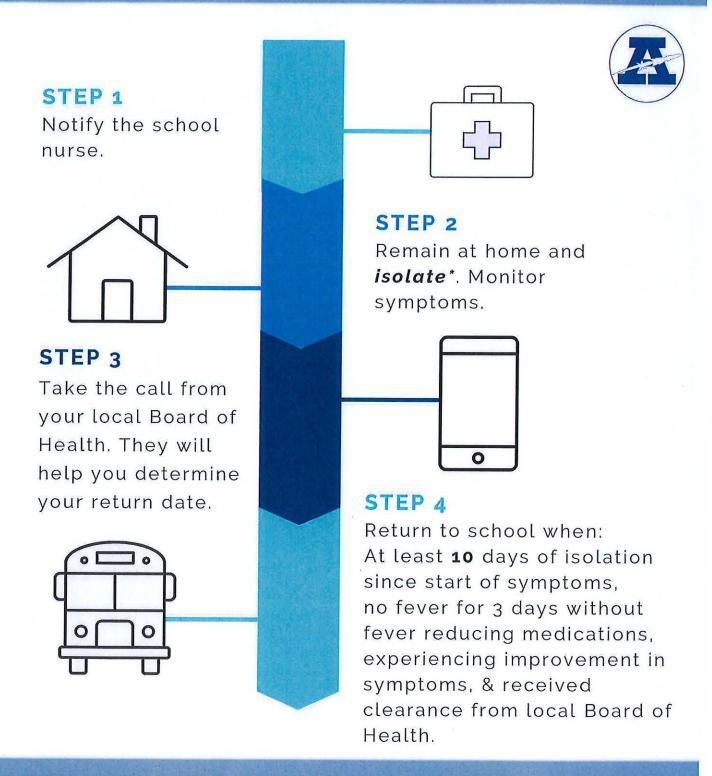
CLOSE CONTACT TO COVID-19

Close Contact: Having been closer than 6 feet of distance to a COVID * individual for 15 minutes or more while the person was infectious.



*Quarantine is used to keep someone who might have been exposed to COVID-19 away from others. Quarantine helps prevent spread of disease that can occur before a person knows they are sick or if they are infected with the virus without feeling symptoms. People in quarantine should stay home, separate themselves from others, monitor their health, and follow directions from their state or local health department.

DIAGNOSED WITH COVID-19



'Isolation is used to separate people infected with COVID-19, from people who are not infected. People who are in isolation should stay home until it's safe for them to be around others. In the home, anyone sick or infected should separate themselves from others by staying in a specific "sick room" or area and using a separate bathroom (if available).

FY'22 BUDGET PRESENTATIONS Wednesday, December 9, 2020 at 6:00 p.m.

| Time | Presenter | Department |
|------|---------------|--------------------------|
| 6:00 | George | Meeting to Order |
| 6:10 | Casey | FY'22 Opening / Overview |
| 6:20 | Beth | Pre-School / TLC |
| 6:30 | Rosemary | SPED |
| 6:40 | Joe | Physical Plant |
| 6:50 | Cecilia | Business Office |
| 7:00 | Eric | Technology |
| 7:10 | Ginny / Maria | Fine Arts / Music |
| 7:20 | Brian | Athletics |
| 7:30 | Marie / Jenn | Bryn Mawr / Pakachoag |
| 7:40 | Susan | SWIS |
| 7:50 | Gregg | AMS |
| 8:00 | Dan | AHS |
| 8:10 | Casey | FY '22 Close |

November 12, 2020

Sent by email: jfahey@auburn.k12.ma.us

Re: DRAFT Follow-up Limited Indoor Air Quality (IAQ) and Covid Study Report Five Auburn Schools

Dear Mr. Fahey,

ATC Group Services LLC Certified Industrial Hygienist, Certified Safety Professional and staff completed a limited IAQ survey of representative areas of each Auburn school on August 26, 2020 while the school was unoccupied. Recommendations from the 8/26/20 survey were implemented and ATC performed a follow-up IAQ survey on October 27, 2020 while the school was occupied. Work was completed in general accordance with our proposal below. It is ATC's opinion that the direct reading measurements were acceptable during the sampled time periods. Some temperature and humidity measurements were slightly outside recommended ranges, but are not considered significant to this study. Representative mechanical systems and isolation rooms were also evaluated for general IAQ concerns relative to the attached 6/25/20 Massachusetts COVID Initial Fall School Reopening Guidance and as follows:

Page 11: Schools are required to designate a COVID-19 related isolation space that is separate from the nurse's office or other space where routine medical care is provided.

Page 21: Ventilation: Consider ways to increase facility ventilation (e.g., open windows through fall, perform an HVAC inspection). Ensure that proper maintenance protocols are followed in terms of changing filters, etc.

It is ATC's opinion that the majority of mechanical systems are operating in accordance with this recommended guidance, identified deficiencies from our 8/26/20 survey have reportedly been corrected by Auburn. We have provided the following observations and recommendations for further improving IAQ.

Cleaning and Maintenance – Representative mechanical units coils and condensate collection pans were recently cleaned, the systems are regularly maintained by Auburn staff and occasionally by mechanical Contractors. We recommend increasing system inspection and cleaning.

Filtration – Representative mechanical units had a variety of filtration ranging from fiberglass to pleated paper that were clean and properly fitted. We recommend increasing filtration inspection and replacement. We also recommend improving air filtration whenever possible. ATC recommends you contacted your mechanical contractor to determine if the mechanical systems could handle the additional resistance of better air filters without damaging the systems. Exercise caution if better filters are installed as increased filtration reduces the amount of incoming fresh air ventilation, which in turn can affect occupant comfort. Mechanical systems are designed to provide tempered fresh air ventilation, and are an acceptable option in the absence of openable windows. We recommend opening windows if available whenever possible to provide additional room ventilation.

Ventilation – Carbon dioxide measurements in representative areas indicate adequate ventilation during the sample time periods. Operational supply and return air ducts were present in each area. We also recommend energy saving setbacks be adjusted to provide maximum fresh air prior to occupancy.

Isolation Rooms – COVID isolation rooms have been designated that are separate from the nurses offices or medical treatment areas. We recommend mechanical systems in these areas be adjusted to minimize returning air into other occupied areas of the facility. This can be accomplished by sealing return air duct intakes where necessary, then exhausting air from the rooms directly outside.

System Operation – Representative units were operating during the study and appeared to have adequate supply and return ducts. The energy setback modes have reportedly been adjusted to provide increased ventilation prior to occupancy. We recommend the school continue to monitor and adjust the mechanical systems as necessary to provide maximum ventilation.

Health and Safety – Staff and contractors reportedly use protective equipment including gloves and masks during mechanical system maintenance. Work is completed during off hours while the units are shut down. We recommend the school continue to follow safe work practices during any mechanical system maintenance.

Water Staining – No significant levels of water damage were present in the inspected areas. All schools should be monitored for water damage, water leaks should be repaired immediately if encountered.

Air Intakes - The mechanical system air intakes are appear to be located away from contaminant sources. If vehicle exhaust are noticed inside the building, we recommend posting signs prohibiting engine idling in these area; or relocating the air intake to a location which eliminates this potential hazard.

We base our opinions and findings on the following data.

Data – A calibrated TSI QTrak was used to directly measure carbon monoxide, carbon dioxide, temperature and relative humidity. ATC performed a visual inspection limited to certain areas of the building for moisture, staining or suspect visible mold. Data and acceptable levels are summarized in Table 1.

Table 1 - Direct Reading Air Sampling Data and Observations

| School | Location | Temperature (°F) | Relative Humidity (%) | Carbon Dioxide (PPM) | Carbon Monoxide (PPM) | Occupants |
|-------------------|---------------|---------------------|--------------------------|----------------------------|-----------------------------|-----------|
| Middle School | Outside | 49 | 71 | 396 | Ò | le a |
| Middle School | Gymnasium | 56 | 72 | 418 | 0 | 0 |
| Middle School | 141 | 64 | 55 | 614 | 0 | 8 |
| Middle School | 119 | 61 | 50 | 731 | 0 | 12 |
| Middle School | 205 | 70 | 46 | 631 | 0 | 11 |
| Middle School | 213 | 70 | 44 | 626 | 0 | 12 |
| Middle School | 235 | 70 | 45 | 802 | 0 | 12 |
| Middle School | 231 | 70 | 45 | 863 | 0 | 11 |
| Bryn Mawr | Outside | 56 | 44 | 410 | 0 | 4 |
| Bryn Mawr | 113 | 64 | 55 | 653 | 0 | 9 |
| Bryn Mawr | 117A | 64 | 43 | 473 | 0 | 11 |
| Bryn Mawr | 116 | 64 | 52 | 833 | 0 | 9 |
| Bryn Mawr | Cafeteria/Gym | 67 | 51 | 593 | 0 | 0 |
| Bryn Mawr | B07 Isolation | 67 | 48 | 563 | 0 | 0 |
| Swanson | Outside | 39 | 58 | 403 | 0 | - |
| Swanson | Auditorium | 67 | 67 | 599 | 0 | 6 |
| Swanson | 209 | 63 | 59 | 646 | 0 | 11 |
| Swanson | 318 | 66 | 56 | 702 | 0 | 11 |
| Swanson | 117 | 67 | 56 | 621 | 0 | 11 |
| Pakachoag | Outside | 57 | 42 | 416 | 0 | * |
| Pakachoag | 105 | 67 | 49 | 577 | 0 | 8 |
| Pakachoag | 108 | 69 | 46 | 606 | 0 | 13 |
| Pakachoag | 206 | 71 | 44 | 638 | 0 | 12 |
| Pakachoag | 226 | 73 | 41 | 583 | 0 | 7 |
| Pakachoag | Cafeteria | 72 | 39 | 488 | 0 | 3 |
| Pakachoag | 112 | 71 | 46 | 773 | .0 | 6 |
| High School | Outside | 54 | 49 | 400 | 0 | R |
| High School | 1008 | 62 | 51 | 408 | 0 | 7-10 |
| High School | 1101 | 68 | 50 | 561 | 0 | 12 |
| High School | 2073 | 70 | 45 | 588 | 0 | 13 |
| High School | 2089 | 70 | 49 | 583 | 0 | 6 |
| High School | 3004 | 71 | 47 | 562 | 0 | 18 |
| High School | 3010 | 71 | 45 | 575 | 0 | 13 |
| Acceptable Levels | | 67-83 | 65 | 996 | 9 | - |

ppm- parts per million

[°]F – Degrees Fahrenheit

^{% -} Percent Relative Humidity

Carbon Monoxide - The National Ambient Air Quality Primary Standard (NAAQS) for carbon monoxide in the outdoor air is 9 ppm as an 8-hour average, all measurements were below 9 ppm.

Carbon Dioxide - The American Society of Heating, Refrigeration and Air-Conditioning Engineers (ASHRAE) Standard 62.1-2013 *Ventilation for Acceptable Indoor Air Quality* establishes guidance levels for carbon dioxide to help ensure adequate ventilation. All levels were below the acceptable guideline for this building of 996 ppm assuming 600 ppm ASHRAE guidance level plus the lowest outside concentration of 396 ppm.

Temperature and Humidity - ASHRAE Standard 55-2010 *Thermal Environmental Conditions for Human Occupancy* does not provide recommendations for maintaining indoor relative humidity within a specific range but does establish an upper boundary for dew point at 62°F to help reduce surface moisture condensation, which occurs at approximately 65% relative humidity at 72°F. Guidelines for temperature vary with relative humidity, the ASHRAE guideline for 30 to 60% relative humidity is 67 to 83°F. The majority of measurements in occupied areas were within ASHRAE guidelines for temperature or relative humidity. Some temperature and humidity measurements were slightly outside recommended ranges, but are not considered significant to this study.

Limitations - This survey was limited to accessible areas, no destructive investigation techniques were used in this survey. Because ATC could not access these areas during the survey, hazardous materials such as mold, asbestos, lead, PCB, etc. may exist at inaccessible areas of the building. Additionally, the passage of time may result in a change in the environmental characteristics at these sites. This report does not warrant against future operations or conditions that could affect the conclusions made in this report. The results, findings and conclusions expressed in this report are based only on conditions that were observed during ATC's site visits.

This report has been prepared to assist client in evaluating the air quality and microbiological impact in selected areas. ATC provided these services consistent with a level of skill ordinarily exercised by members of the profession currently practicing under similar conditions. This statement is in lieu of other statements either expressed or implied. This report is intended for the sole use of Client. The scope of services performed in execution of this evaluation may not be appropriate to satisfy the needs of other users, and use or re-use of this document, the findings, conclusions, or recommendations is at the risk of said user.

Thank you for selecting ATC to assist you with this project, call Michael Matilainen CIH, CSP at 413.522.8833 if you have any questions.

Sincerely,

ATC Group Services LLC

Michael Matilainen CIH, CSP Certified Industrial Hygienist for ATC Cell Phone +1 423.522.8833

Email: michael.matilainen@atcgs.com

Brian Williams Branch Manager for ATC Cell Phone +1 413.348.4479

Email: brian.williams@atcgs.com

Michael Matilainen | CERTIFIED INDUSTRIAL HYGIENIST | ATC Group Services LLC Office +1 413 781 0070 | Cell +1 413 522 8833



| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|---|---|---|---|--|---|
| 1122011 PRINCIPAL - BM | | | | | | | |
| 1122011 511160 PRINCIPAL'S SALA 1122011 511184 SECRETARY'S SALA 1122011 5344 POSTAGE, BRYN MAWR 1122011 5421 PRINCIPAL'S SUPPLI 1122011 5442 PRINTING SUPPLIES 1122011 5734 DUES, PRINCIPAL, B 1122011 5737 PRINC. PROF DEVELO | 106,875 38,072 500 2,000 4,800 1,375 1,500 | 3,225 2,340 0 -500 0 110 | 110,100 40,412 500 1,500 4,800 1,485 1,500 | 46,580.82 13,673.62 32.50 280.68 1,004.67 1,485.00 239.00 | 63,519.30 26,738.25 .00 219.28 514.63 .00 | .00 .00 467.50 1,000.04 3,280.70 .00 1,261.00 | 100.0% 100.0% 6.5% 33.3% 31.7% 100.0% 15.9% |
| 1123008 511170 SPED TEACHERS' 1123008 511172 BRYN MAWR SPED A 1123008 511179 SPED NSTRUCTIONA 1123008 512070 SPED SUBSTITUTE 1123008 512079 SPED INSTR. ASSI 1123051 TEACH - BM - ELEM ED | 386,424 455,998 116,891 2,000 5,500 | -170,120 -359,758 -1,285 -511 -4,500 | 216,304 96,240 115,606 1,489 1,000 | 58,235.66 27,407.38 31,441.77 .00 204.00 | 158,068.31 68,832.82 84,163.73 .00 | .03 .00 .00 1,488.73 796.20 | 100.0% 100.0% 100.0% .0% 20.4% |
| 1123051 5100 ELL TUTOR 1123051 511170 TEACHERS' SALARI 1123051 511172 MATH PARAPROFESS 1123051 511179 INSTRUCTIONAL AS 1123051 511179 INSTRUCTIONAL AS 1123051 512070 TEA SALARIES/SUB 1123051 512080 LONG TERM SUBSTI 1123051 512080 LONG TERM SUBSTI 1123051 512081 PERMANENT SUBSTI 1123051 512081 PERMANENT SUBSTI 1123051 5126 TEACHER IN CHARGE 1123051 5127 AFTER SCHOOL PROGR 1123051 5128 TECHNOLOGY STIPEND 1123051 5129 OTHER STIPENDS BRY 1123051 5425 MUSIC SUPPLIES 1123051 5440 PHYSICAL EDUCATION 1123051 5510 SUPPLIES, CLASSRM, 1123051 5514 504 SUPPLIES BRYN 1123051 5515 ART SUPPLIES BRYN 1123051 5518 ART SUPPLIES BRYN 1123051 5511 AFTER SCHL PROGRAM 1123051 5710 MILEAGE REIMB. TEA | 35,539 895,408 19,751 121,584 203,105 10,000 1,500 1,500 1,273 2,500 1,034 8,389 750 750 750 13,200 250 1,000 | 896 10,443 2,137 4,870 2,477 -10,000 2,477 46,919 6,000 0 0 2,086 -361 436 -1,100 0 0 0 | 36,435 905,851 21,888 126,454 205,582 0 3,977 46,919 16,500 1,273 2,500 1,034 10,475 1,186 12,100 250 1,000 | 10,410.00 245,254.45 6,253.80 34,527.89 55,349.00 .00 11,260.62 3,473.68 342.72 .00 278.39 2,817.19 .00 1,185.78 7,008.92 .00 506.50 .00 | 26,025.00 660,596.56 15,634.50 91,926.18 150,233.18 .00 .00 35,658.63 13,026.30 930.24 .00 755.63 7,658.22 55.88 .00 1,008.30 .00 88.95 .00 | .00 .00 .00 .06 .00 3,977.24 .00 .00 .04 2,500.00 02 .00 333.34 .00 4,082.78 250.00 404.55 500.00 | 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 59.5% 0% |

TOWN OF AUBURN



| FOR 2021 12 | | | | | | | |
|--|--------------------|----------------------|-------------------|---------------------|-----------------------|---------------------|------------------|
| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 1124051 TEXTBK - BM - ELEM ED | | | | | | | |
| 1124051 5513 TEXTBOOKS, BRYN MA | 1,000 | 0 | 1,000 | 373.97 | .00 | 626.03 | 37.4% |
| 1125051 LIBRARY - BM | | | | | | | |
| 1125051 511178 MEDIA TECH 1125051 5587 LIBRARY SUPPLIES, | 46,647 1,000 | 0 | 46,647 | 12,558.77 345.52 | 34,088.18 302.00 | .04 | 100.0% |
| 1126051 AUDIO/VISUAL - BM | 2,000 | | _, | 5,2,22 | 302.00 | 3320 | 0 |
| 1126051 5515 SUPPLIES, AUDIOVIS | 1,700 | 0 | 1,700 | 1,690.91 | .00 | 9.09 | 99.5% |
| 1127054 GUIDANCE - BM | | | | | | | |
| 1127054 511176 GUIDANCE SALARIE 1127054 5511 GUIDANCE SUPPLIES, | 73,036 550 | 0 | 73,036 550 | 19,663.56 174.08 | 53,372.52 192.88 | .00 183.04 | 100.0% |
| 1127054 5511 GUIDANCE SUPPLIES, 1132099 HEALTH SVCS - BM | 330 | U | 550 | 174.08 | 192.88 | 183.04 | 00.7% |
| 1132099 511185 SALARY, NURSE, B | 78,922 | 34,766 | 113,688 | 11,249.37 | 85,101.57 | 17,337.27 | 84.8% |
| 1141099 O&P - BM | 10.00 | | | | | | |
| 1141099 511192 SALARIES CUSTODI | 97,426 | 1,963 | 99,389 | 42,049.04 | 57,339.60 | .00 | 100.0% |
| 1141099 5211 LIGHTS/POWER BRYN 1141099 5214 HEATING FUEL, BRYN | 12,000 14,500 | 0 | 12,000 14,500 | 3,744.54 259.69 | 8,255.46 14,240.31 | .00 | 100.0% |
| 1141099 5231 WATERM BRYN MAWR 1141099 5232 SEWER USE CHARGE, | 5,500 3,500 | 0 | 5,500 3,500 | 701.06 1,795.60 | 4,798.94 1,704.40 | .00 | 100.0% 100.0% |
| 1141099 5450 SUPPLIES CUSTODIAL | 3,500 | 0 | 3,500 | 5,204.89 | 10,902.20 | -12,607.09 | 460.2%* |
| 1142099 MAINT OF PLANT - BM | 10 500 | C 450 | 24.050 | 12 470 64 | 12 252 04 | 122 71 | 00 50/ |
| 1142099 5430 BLDG REPAIRS/IMPRO | 18,500 | 6,456 | 24,956 | 12,478.64 | 12,353.81 | 123.71 | 99.5% |
| 1422011 PRINCIPAL - PAK | 107.000 | 2 22- | 110 225 | 46 633 63 | 62 501 22 | 22 | 100 001 |
| 1422011 511160 PRINCIPAL'S SALA | 107,000 | 3,225 | 110,225 | 46,633.62 | 63,591.30 | .00 | 100.0% |



| CCOUNTS FOR: 1 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|---|---|---|--|---|--|
| 422011 511184 SECRETARY'S SALA 422011 5344 POSTAGE, PAKACHOAG 422011 5421 PRINCIPAL'S SUPPLI 422011 5442 PRINTING SUPPLIES 422011 5734 DUES, PRINCIPAL, P 422011 5737 PRINC. PROF DEVELO | 38,072 400 2,000 4,700 1,375 1,500 | 1,923 0 -500 0 219 | 39,996 400 1,500 4,700 1,594 1,500 | 13,257.34 .00 422.31 1,377.42 1,485.00 | 26,738.25 .00 216.03 .00 109.00 | .00 400.00 861.66 3,322.58 .00 1,500.00 | 100.0% .0% 42.6% 29.3% 100.0% |
| 423008 PAKACHOAG SPED | | | | | | | |
| 423008 511170 SPED TEACHERS' S 423008 511172 SPED ABA PAKACHO 423008 511179 SPED INSTRUCTION 423008 512070 SPED SUB TEACHER 423008 512079 SPED INSTRUCT AS | 139,941 31,279 112,231 2,000 3,000 | -46,647 56,075 -45,362 0 | 93,294 87,354 66,869 2,000 3,000 | 25,117.61 22,197.80 18,649.03 .00 | 68,176.37 84,494.51 48,219.91 .00 | .00 -19,338.24 .00 2,000.00 3,000.00 | 100.0% 122.1%* 100.0% .0% .0% |
| 423051 TEACH - PAK - ELEM ED | | | | | | | |
| 423051 5100 ELL TUTOR 423051 511170 TEACHERS' SALARI 423051 511172 MATH PARAPROFESS 423051 511179 INSTRUCTIONAL AS 423051 511180 SPECIALISTS PAKA 423051 512070 TEA SALARIES, SU 423051 512079 INSTRUCTIONAL AS 423051 512081 PERMANENT SUBSTI 423051 5126 TEACHER IN CHARGE 423051 5126 TEACHER IN CHARGE 423051 5128 TECHNOLOGY STIPEND 423051 5129 OTHER STIPENDS PAK 423051 5425 MUSIC SUPPLIES 423051 5440 PHYSICAL EDUCATION 423051 5510 SUPPLIES, CLASSRM, 423051 5514 504 SUPPLIES PAKAC 423051 5515 ART SUPPLIES PAKAC 423051 5516 ART SUPPLIES PAKAC 423051 5517 MILEGAE REIMB. TEA | 35,539 975,190 16,930 116,431 205,583 10,000 2,000 10,500 1,273 2,500 1,034 12,289 750 750 12,934 250 1,000 500 100 | 896 -94,919 5,111 1,338 -1 0 0 -10,500 0 0 0 -27 151 -1,850 0 0 0 | 36,435 880,271 22,041 117,770 205,582 10,000 2,000 0 1,273 2,500 1,034 12,289 723 901 11,084 250 1,000 500 | 10,410.00 235,463.30 6,297.30 31,787.58 55,349.14 125.35 .00 .00 342.72 .00 473.39 1,687.19 .00 901.32 5,974.37 .00 99.34 .00 .00 | 26,025.00 643,274.83 15,743.25 67,775.28 150,233.20 .00 .00 930.24 .00 755.63 4,577.74 .00 .00 2,816.40 .00 108.70 .00 | .00 1,532.69 .00 18,206.64 02 9,874.65 2,000.00 .04 2,500.00 -195.00 6,024.07 723.00 2,293.23 250.00 791.96 500.00 | 100.0% 99.8% 100.0% 84.5% 100.0% .0% .0% 100.0% .0% 118.9% 51.0% .0% 100.0% .79.3% .0% 20.8% .0% |
| 424051 TEXTBK - PAK - ELEM ED | | | | | | | |
| 424051 5513 TEXTBOOKS, PAKACHO | 1,000 | 0 | 1,000 | 453.45 | .00 | 546.55 | 45.3% |
| 425051 LIBRARY - PAK | | | | | | | |

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| FOR 2021 12 | | | | | | | |
|---|---|---------------------------------------|---|---|--|--|--|
| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 1425051 5587 LIBRARY SUPPLIES, | 1,000 | 0 | 1,000 | .00 | .00 | 1,000.00 | .0% |
| 1426051 AUDIO/VISUAL - PAK | | | | | | | |
| 1426051 5515 SUPPLIES, AUDIOVIS | 1,700 | 0 | 1,700 | 1,652.81 | .00 | 47.19 | 97.2% |
| 1427054 GUIDANCE - PAK | | | | | | | |
| 1427054 511176 GUIDANCE SALARIE 1427054 5511 GUIDANCE SUPPLIES, | 83,607 500 | 0 | 83,607 500 | 22,509.55 24.49 | 61,097.35 28.95 | .10 446.56 | 100.0% 10.7% |
| 1432099 HEALTH SVCS - PAK | | | | | | | |
| 1432099 511185 SALARY, NURSE, P | 52,126 | 5,039 | 57,165 | 15,361.78 | 41,696.26 | 106.66 | 99.8% |
| 1441099 O&P - PAK | | | | | | | |
| 1441099 511192 SALARIES CUSTODI 1441099 5211 LIGHTS/POWER PAKAC 1441099 5214 HEATING FUEL, PAKA 1441099 5231 WATER, PAKACHOAG 1441099 5232 SEWER USE CHARGE, 1441099 5450 SUPPLIES CUSTODIAL | 97,426 24,000 18,000 4,500 2,500 5,500 | 1,963 0 0 0 0 | 99,389 24,000 18,000 4,500 2,500 5,500 | 42,049.04 5,636.97 331.10 450.60 1,405.81 4,844.90 | 57,339.60 18,363.03 17,668.90 4,049.40 1,094.19 14,271.69 | .00 .00 .00 .00 .00 -13,616.59 | 100.0% 100.0% 100.0% 100.0% 347.6% |
| 1442099 MAINT OF PLANT - PAK | | | | | | | |
| 1442099 5430 BLDG REPAIRS/IMPRO 1522011 PRINCIPAL - MS | 25,500 | 0 | 25,500 | 9,677.43 | 13,067.92 | 2,754.65 | 89.2% |
| 1522011 511160 PRINCIPALS' SALA 1522011 511184 SECRETARIES' SAL 1522011 5344 POSTAGE, MIDDLE SC 1522011 5421 PRINCIPALS' SUPPLI 1522011 5422 PRINTING SUPPLIES 1522011 5734 DUES, PRINCIPALS, 1522011 5737 PRINC. PROF DEVELO | 225,500 74,691 3,000 1,000 15,000 1,100 3,000 | 6,725 3,212 0 -500 0 0 | 232,225 77,903 3,000 500 15,000 1,100 3,000 | 98,249.03 25,459.94 1,096.88 .00 14.72 1,100.00 | 133,975.95 52,443.00 .00 12.70 51.49 .00 | .00 .00 1,903.12 487.30 14,933.79 .00 3,000.00 | 100.0% 100.0% 36.6% 2.5% .4% 100.0% |
| 1523008 MIDDLE SCHOOL SPED | | | | | | | |
| 1523008 511170 SPED TEACHERS' | 488,808 | 2,468 | 491,276 | 132,266.61 | 359,009.37 | .00 | 100.0% |



| CCOUNTS FOR: L GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|--|---|--|---|--|---|
| 523008 511172 SPED ABA MIDDLE 523008 511179 SPED INSTRUCTION 523008 512070 SPED SUB TEACHER 523008 512079 SPED INSTR ASSIS | 69,312 164,168 5,000 6,500 | -34,656 -21,576 0 | 34,656 142,593 5,000 6,500 | 9,330.44 37,869.07 .00 | 25,325.48 104,907.55 .00 | .00 -183.70 5,000.00 6,500.00 | 100.0% 100.1%* .0% .0% |
| 523052 TEACH - MS - MS ED 523052 5100 ELL TUTOR 523052 511170 TEACHERS' SALARI 523052 511179 INSTRUCTIONAL AS 523052 511180 SPECIALISTS MIDD 523052 512070 TEA SALARIES SUB 523052 512080 LONG TERM SUBSTI 523052 5127 AFTER SCHOOL PROGR 523052 5128 TECHNOLOGY STIPEND 523052 5129 OTHER STIPENDS MID 523052 5129 OTHER STIPENDS MID 523052 5425 MUSIC SUPPLIES 523052 5440 PHYSICAL EDUCATION 523052 5510 SUPPLIES, CLASSRM, 523052 5514 504 SUPPLIES MIDDL 523052 5514 504 SUPPLIES MIDDL 523052 5514 AFTER SCHL PROGRAM 523052 5521 AFTER SCHL PROGRAM 523052 5710 MILEAGE REIMB. TEA | 36,125 2,735,874 0 569,874 33,000 1,750 3,050 17,424 2,000 6,153 1,819 18,362 500 250 500 | 925 -182,138 16,500 -27,040 -16,500 46,949 0 0 0 0 0 0 0 | 37,050 2,553,736 16,500 542,834 16,500 46,949 1,750 3,050 17,424 2,000 6,153 1,819 15,062 500 500 | 10,585.74 692,023.25 3,501.42 146,147.68 115.00 11,290.65 .00 821.10 3,009.90 .00 .00 3,122.76 .00 .00 .00 | 26,464.35 1,861,411.57 13,026.30 396,686.56 .00 35,658.63 .00 2,228.70 6,163.57 .00 .00 316.95 1,826.05 .00 .00 | .00 300.96 -27.74 .00 16,384.84 .00 1,750.00 .20 8,250.53 2,000.00 6,153.00 1,502.05 10,113.19 500.00 250.00 500.00 | 100.0% 100.2% 100.0% 100.0% -7% 100.0% -0% -0% -0% -0% -0% -0% -0% -0% -0% - |
| 524052 TEXTBK - MS - MS ED 524052 5513 TEXTBOOKS, MIDDLE | 0 | 229 | 229 | 228.53 | .00 | .00 | 100.0% |
| 525052 LIBRARY - MS | · · | 223 | 223 | 220133 | | .00 | 100.00 |
| 525052 5587 LIBRARY SUPPLIES, | 2,600 | 0 | 2,600 | .00 | .00 | 2,600.00 | .0% |
| 526052 AUDIO/VISUAL - MS | | | | | | | |
| 526052 5515 SUPPLIES, AUDIOVIS 527054 GUIDANCE - MS | 1,177 | 0 | 1,177 | 430.14 | .00 | 746.86 | 36.5% |
| 527054 511176 GUIDANCE SALARIE | 279,882 | 0 | 279,882 | 75,352.83 | 204,529.11 | .06 | 100.0% |

TOWN OF AUBURN



| FOR 2021 12 | | | | | | | | | |
|---|--|---|---|--|---|--|---|--|--|
| ACCOUNTS FOR: D1 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED | | |
| 1527054 5511 GUIDANCE SUPPLIES | 766 | 0 | 766 | 62.40 | .00 | 703.60 | 8.1% | | |
| 1532099 HEALTH SVCS - MS | | | | | | | | | |
| 1532099 511185 SALARY, NURSE, M | 62,252 | 22,481 | 84,733 | 22,812.72 | 61,920.24 | .00 | 100.0% | | |
| L535012 MIDDLE SCHOOL ATHLETICS | | | | | | | | | |
| L535012 511188 MIDDLE SCHOOL CO | 17,500 | -17,500 | 0 | .00 | .00 | .00 | .0% | | |
| L535052 STUDENT BODY - MS - MS ED | | | | | | | | | |
| L535052 5300 MIDDLE SCHOOL OFFI L535052 551086 AWARDS, OTHER, M L535052 5518 ART SUPPLIES MIDDL | 4,000 1,340 3,032 | 0 0 0 | 4,000 1,340 3,032 | .00 .00 .00 | .00 .00 1,671.69 | 4,000.00 1,340.00 1,360.31 | .0% .0% 55.1% | | |
| .541099 O&P - MS | | | | | | | | | |
| L541099 511192 SALARIES CUSTODI L541099 5211 LIGHTS/POWER MIDDL L541099 5214 HEATING FUEL, MIDD L541099 5231 WATER, MIDDLE SCHO L541099 5232 SEWER USE CHARGE, L541099 5450 SUPPLIES CUSTODIAL | 219,209 48,000 48,000 6,000 3,500 7,500 | 4,615 0 0 0 0 | 223,824 48,000 48,000 6,000 3,500 7,500 | 94,610.34 27,525.48 6,755.44 1,806.97 2,186.64 5,502.39 | 129,014.10 20,474.52 41,244.56 4,193.03 1,313.36 15,451.10 | 200.00 .00 .00 .00 .00 .00 | 99.9% 100.0% 100.0% 100.0% 279.4% | | |
| 542099 MAINT OF PLANT - MS | | | | | | | | | |
| .542099 5430 BLDG REPAIRS/IMPRO | 55,000 | 0 | 55,000 | 32,346.61 | 13,897.09 | 8,756.30 | 84.1% | | |
| L622011 PRINCIPAL - HS | | | | | | | | | |
| 1622011 511160 PRINCIPALS' SALA 1622011 511184 SECRETARIES' SAL 1622011 5344 POSTAGE, HIGH SCHO 1622011 5421 PRINCIPALS SUPPLIE 1622011 5422 PRINTING SUPPLIES 1622011 5734 DUES, PRINCIPALS, 1622011 5737 PRINC. PROF DEVELO | 243,450 133,692 2,000 1,494 15,403 6,723 3,000 | 3,525 -37,954 0 -500 0 0 | 246,975 95,738 2,000 994 15,403 6,723 3,000 | 104,489.33 40,576.60 19.05 501.74 434.00 5,594.00 | 142,485.45 54,930.60 .00 .00 .00 | .00 231.04 1,980.95 492.26 14,969.00 1,129.00 3,000.00 | 100.0% 99.8% 1.0% 50.5% 2.8% 83.2% | | |



| CCOUNTS FOR: 1 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|---|--|--|--|---|--|
| 523008 HIGH SCHOOL SPED | | | | | | | |
| 523008 511170 SPED TEACHERS' 523008 511172 SPED ABA HIGH SC 523008 511179 SPED INSTRUCT AS 523008 512070 SPED SUB TEACHER 523008 512079 SPED INSTRUCT AS | 428,654 170,330 187,986 3,000 6,000 | -49,752 -38,129 -73,694 0 | 378,902 132,202 114,292 3,000 6,000 | 102,012.05 34,919.03 32,207.73 .00 | 276,889.85 97,282.47 80,441.25 .00 | .00 .00 1,643.30 3,000.00 6,000.00 | 100.0% 100.0% 98.6% .0% |
| 623053 TEACH - HS - OTHER | | | | | | | |
| 623053 511170 TEACHERS' SALARI 623053 511175 IN HOUSE SUSPENS 623053 511180 SPECIALISTS HIGH 623053 512070 TEA SALARIES SUB 623053 512072 SUBS-SAT.MORNING 623053 512080 LONG TERM SUBSTI 623053 512080 LONG TERM SUBSTI 623053 5129 OTHER STIPENDS HIG 623053 5129 OTHER STIPENDS HIG 623053 5425 MUSIC SUPPLIES 623053 5440 PHYSICAL EDUCATION 623053 5510 SUPPLIES, CLASSRM, 623053 5514 504 SUPPLIES HIGH 623053 5518 ART SUPPLIES HIGH 623053 5518 MILEAGE REIMB. TEA | 3,865,857 40,000 493,003 34,000 2,000 6,500 0 2,068 14,040 15,975 3,617 5,197 21,395 250 4,595 500 | 47,710 7,035 286 0 0 48,796 0 445 0 0 -3,300 0 | 3,913,567 47,035 493,289 34,000 2,000 6,500 48,796 2,068 14,485 15,975 3,617 5,197 18,095 250 4,595 500 | 1,050,849.41 19,899.44 129,867.97 450.00 .00 .00 13,137.39 556.78 4,674.76 1,309.21 .00 .00 1,759.09 .00 1,951.34 .00 | 2,861,835.67 27,135.60 304,608.19 .00 .00 .00 .35,658.63 1,511.26 9,784.83 8.00 200.00 .00 .476.96 .00 .00 | 881.56 .00 58,813.00 33,550.00 2,000.00 6,500.00 .00 24.97 14,657.79 3,417.00 5,197.00 15,858.95 250.00 2,643.66 500.00 | 100.0% 100.0% 88.1% 1.3% .0% 100.0% 100.0% 99.8% 8.2% 5.5% .0% 42.5% .0% |
| 625053 LIBRARY - HS | | | | | | | |
| 625053 511178 MEDIA SPECIALIST 625053 5587 LIBRARY SUPPLIES, | 93,294 10,550 | -2,500 | 93,294 8,050 | 25,117.61 3,903.71 | 68,176.37 .00 | .02 4,146.29 | 100.0% 48.5% |
| 626053 AUDIO/VISUAL - HS | | | | | | | |
| 626053 5515 SUPPLIES, AUDIOVIS 627054 GUIDANCE - HS | 1,317 | 0 | 1,317 | .00 | 1,316.55 | .00 | 100.0% |
| 627054 511176 GUIDANCE SALARIE | 420,074 | 0 | 420,074 | 113,096.97 | 306,977.49 | .00 | 100.0% |

7



| CCOUNTS FOR: 1 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--|--|---|---|--|--|---|
| 627054 511184 SECRETARY'S SALA 627054 5511 GUIDANCE SUPPLIES, 632099 HEALTH SVCS - HS | 37,329 10,450 | 3,017 | 40,346 10,450 | 14,124.48 | 26,221.50 | 10,450.00 | 100.0% |
| .632099 511185 SALARY, NURSE, H | 68,112 | 14,823 | 82,935 | 22,416.40 | 60,091.30 | 427.50 | 99.5% |
| 635012 STUDENT BODY - HS - ATHLETICS 635012 511187 ATHLETIC TRAINOR 635012 511188 SALARIES, COACHE 635012 511193 TICKET TAKERS 635012 5300 HIGH SCHOOL OFFICI 635012 533006 ATHLETICS TRANSP 635012 5336 ATHLETIC TRANSPORT 635012 535007 GAME MGNT, ICE T 635012 535019 ATHLETICS/RECOND 635012 535019 ATHLETICS/RECOND 635012 551016 TEAM EQUIPMENT, 635012 551017 ATH SUPP, TRAINI 635012 551018 ATHLETIC AWARDS 635012 5734 DISTRICT ATHLETIC 635012 5737 PROF DEVELOPMENT, 635012 574006 ATHLETICS INSURA 635012 5856 MIDDLE SCHOOL ATH | 37,500 181,524 3,500 7,500 64,000 5,500 28,000 15,000 3,000 5,500 8,500 5,000 2,000 10,500 3,000 | 8,938 0 0 0 -2,500 0 0 0 0 0 1,460 -286 -1,174 | 46,438 181,524 3,500 7,500 61,500 5,500 28,000 15,000 3,000 5,500 8,500 6,460 1,714 9,326 3,000 | 12,230.12 .00 .00 1,254.00 .00 .00 .00 2,058.40 2,655.39 250.00 6,460.00 .00 9,326.00 | 26,207.40 .00 .00 .00 61,500.00 5,500.00 .00 .00 .00 .00 .00 | 8,000.00 181,524.00 3,500.00 6,246.00 .00 28,000.00 15,000.00 263.97 2,844.61 8,250.00 1,714.00 .00 3,000.00 | 82.8% .0% .0% 16.7% 100.0% .0% .0% 91.2% 48.3% 2.9% 100.0% .0% |
| .635013 551091 BAND UNIFORMS .635013 551092 BAND EQUIPMENT .635013 5518 WOOD TECH SUPPLIES | 4,000 6,500 5,600 | 0 0 0 | 4,000 6,500 5,600 | .00 .00 .00 | .00 .00 .00 | 4,000.00 6,500.00 5,600.00 | . 0% . 0% . 0% |
| .635053 STUDENT BODY - HS - CURRIC .635053 551086 AWARDS, OTHER, H .635053 5517 GRAPHIC SUPPLIES H .635053 5526 CURRICULUM COMPETI | 2,920 9,086 16,160 | 0 0 -2,500 | 2,920 9,086 13,660 | .00 .00 220.00 | .00 | 2,920.00 9,086.00 13,440.00 | .0% .0% 1.6% |
| .641099 0&P - HS .641099 511192 SALARIES CUSTODI | 338,799 | 0 | 338,799 | 141,309.49 | 170,729.85 | 26,759.30 | 92.1% |



| FOR 2021 12 | | | | | | | |
|---|--|---|---|--|--|---|--|
| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 1641099 5211 LIGHTS/POWER HIGH 1641099 5214 HEATING FUEL, HIGH 1641099 5231 WATER, HIGH SCHOOL 1641099 5232 SEWER USE CHARGE, 1641099 5450 SUPPLIES CUSTODIAL | 109,602 52,000 14,000 8,000 16,500 | 0 0 0 0 | 109,602 52,000 14,000 8,000 16,500 | 37,161.63 3,416.14 4,057.84 5,034.72 13,691.69 | 72,440.37 48,583.86 9,942.16 2,965.28 19,945.36 | .00 .00 .00 .00 -17,137.05 | 100.0% 100.0% 100.0% 100.0% 203.9%* |
| 1642099 MAINT OF PLANT - HS | ek (200) | | | Si 1225 SA | | | |
| 1642099 5430 BLDG REPAIRS/IMPRO 1711099 SCHOOL COMMITTEE | 70,000 | 0 | 70,000 | 18,274.14 | 67,615.24 | -15,889.38 | 122.7%* |
| 1711099 5301 LEGAL NOTICES 1711099 5304 CENSUS 1711099 5306 LEGAL SERVICES 1711099 5732 SCHOOL COMMITTEE D | 1,000 750 20,000 12,500 | 0 0 0 | 1,000 750 20,000 12,500 | 90.64 .00 1,666.00 11,517.00 | .00 .00 .00 | 909.36 750.00 18,334.00 983.00 | 9.1% .0% 8.3% 92.1% |
| 1712099 SUPERINTENDENT'S OFFICE | 400 | | | | | | |
| 1712099 511151 SUPERINTENDENT'S 1712099 511181 SECY TO SUPT.& S 1712099 5344 SUPERINTENDENT'S P 1712099 5421 SUPERINTENDENT'S S 1712099 5732 SUPERINTENDENT'S D 1712099 5733 SUPERINTENDENT'S P 1712099 5737 SUPERINTENDENT PRO | 162,200 34,000 6,000 6,000 3,000 350 500 | 34,261 0 262 -835 0 4,600 | 162,200 68,261 6,000 6,262 2,165 350 5,100 | 68,623.06 29,114.91 6,000.00 5,855.01 1,060.00 .00 5,100.00 | 93,576.90 39,219.30 .00 1,009.94 .00 .00 | .00 -73.26 .00 -603.28 1,105.11 350.00 | 100.0% 100.1%* 100.0% 109.6%* 49.0% .0% 100.0% |
| 1714099 ADMINISTRATION SUPPORT | | | | | | | |
| 1714099 511154 BUSINESS ADMININ 1714099 511182 PAYROLL BUSINESS 1714099 511183 AP BUSINESS ASSI 1714099 5127 DISTRICTWIDE SITE 1714099 5129 OTHER STIPENDS 1714099 5304 ANNUAL AUDIT 1714099 5421 OFFICE SUPPLIES 1714099 5710 BUSINESS ADMINISTR 1714099 5732 BUSINESS ADMINISTR 1714099 5786 BUS MGR. PROF.DEVE | 114,750 58,150 58,150 22,000 17,264 4,000 250 100 850 1,500 | 3,443 1,745 1,745 0 0 0 0 65 0 -65 | 118,193 59,895 59,895 22,000 17,264 4,000 250 165 100 785 1,500 | 50,004.68 25,340.04 25,340.04 .00 5,817.46 .00 242.13 .00 .00 60.00 1,500.00 | 68,188.20 34,554.60 34,554.60 .00 10,332.90 .00 .00 164.99 .00 | .00 .00 .00 22,000.00 1,113.64 4,000.00 7.87 .00 100.00 725.01 | 100.0% 100.0% 100.0% 93.5% 96.9% 100.0% 7.6% 100.0% |



| FOR 2021 12 | | | | | | | |
|--|--|--|--|--|--|---|--|
| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 1714510 ADMINISTRATIVE TECHNOLOGY | | | | | | | |
| 1714510 511191 TECH SUPPORT/MAI 1714510 5711 NETWORK TECH TRAVE | 160,620 664 | 4,111 | 164,731 664 | 69,693.80 | 95,037.00 .00 | .00 664.00 | 100.0% |
| 1721008 SUPERVISORY - SPECIAL ED | | | | | | | |
| 1721008 511152 DIR. OF PUPIL SE 1721008 511172 JOB COACH 1721008 511184 SECRETARIES' SAL 1721008 512078 CLINICAL SERVICE 1721008 5129 BEYOND SCHOOL DAY | 117,295 93,294 50,940 166,874 10,000 | 3,520 -93,294 1,275 -46,681 0 | 120,815 0 52,215 120,194 10,000 | 51,114.03 .00 22,090.97 37,988.64 .00 | 69,700.95 .00 30,124.05 82,205.20 .00 | .00 .02 .00 .00 | 100.0% .0% 100.0% 100.0% .0% |
| 1721009 SUPERVISORY - CURRICULUM | | | | | | | |
| 1721009 511153 ASST. SUPERINTEN 1721009 511172 MATH COACH 1721009 511184 SECRETARY TO ASS 1721009 5323 ELE TRANSLATORS 1721009 5421 ASST. SUPERINTENDE 1721009 5510 ELL TEACHING SUPPL 1721009 5520 ELL TESTING SUPPLI 1721009 5732 ELL STAFF TRAVEL 1721009 5732 ASST. SUPERINTENDE 1721009 5733 ASST. SUPER. PUBLI 1721009 5738 ASST. SUPER PROF D | 135,000 41,563 46,218 20,000 2,000 7,500 800 100 1,000 500 1,500 | -2,000 4,932 -30,617 0 -500 0 0 0 | 133,000 46,495 15,601 20,000 1,500 7,500 800 100 1,000 500 1,500 | 52,230.82 14,513.25 6,600.33 137.75 195.00 .00 .00 .00 .00 | 80,769.30 31,981.54 9,000.39 9,972.25 .00 .00 .00 .00 | .00 01 03 9,890.00 1,305.00 7,500.00 800.00 100.00 1,000.00 500.00 700.00 | 100.0% 100.0%* 100.0%* 50.6% 13.0% .0% .0% .0% .0% .0% .0% |
| 1721010 SUPERVISORY - TECHNOLOGY | | | | | | | |
| 1721010 511155 DIRECTOR OF TECH 1721010 511157 DISTRICT DATA CO 1721010 5421 DIR. OF TECHNOLOGY 1721010 5734 DIRECTOR OF TECH D 1721010 5738 DIR.TECH PROF DEV | 100,975 60,000 8,500 900 1,500 | 3,030 1,650 -5,000 0 | 104,005 61,650 3,500 900 1,500 | 44,002.09 26,082.65 4,437.70 .00 | 60,002.85 35,567.25 1,111.29 440.00 | .00 .00 -2,048.99 460.00 1,500.00 | 100.0% 100.0% 158.5%* 48.9% |
| 1721012 SUPERVISORY - ATHLETICS 1721012 5344 ATHLETIC DIRECTOR' | 300 | 0 | 300 | .00 | .00 | 300.00 | .0% |
| 1/21012 3344 AIHLEITC DIRECTOR | 300 | Ü | 300 | .00 | .00 | 300.00 | . 0% |



| FOR 2021 12 | | | | | | | |
|---|---|--|--|--|---|--|--|
| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 1721012 5421 ATHLETIC DIRECTOR' 1721012 5732 ATHLETIC DIRECTOR' | 460 300 | 0 | 460 300 | .00 75.00 | .00 | 460.00 225.00 | .0% 25.0% |
| 1721013 SUPERVISORY - FINE ARTS 1721013 5421 FINE ARTS DIRECTOR 1721013 5710 FINE ARTS DIRECTOR 1721013 5732 FINE ARTS DIRECTOR | 565 525 135 | 0 0 0 | 565 525 135 | .00 .00 .00 | .00 .00 .00 | 565.00 525.00 135.00 | .0% |
| 1721099 SUPERVISORY - CENTRAL ADM 1721099 511165 ATHLETIC DIRECTO 1721099 511184 ATHLETIC DIR SEC 1723008 SPECIAL EDUCATION TEACHERS | 51,750 40,857 | -4,715 1,315 | 47,035 42,172 | 19,899.44 15,779.97 | 27,135.60 26,299.95 | .00 91.68 | 100.0% 99.8% |
| 1723008 511158 TEAM CHAIRPERSON 1723008 511170 TEACHERS SALARIE 1723008 511172 SPED ABA 1723008 511179 INSTRUCTIONAL AS 1723008 511180 SPECIALISTS 1723008 5129 OTHER STIPENDS 1723008 5300 CONTRACTED SERVICE 1723008 5510 SUPPLIES, CLASSRM, | 265,134 0 0 0 361,816 10,332 10,000 | -12,205 93,294 40,356 31,761 0 0 | 252,929 93,294 40,356 31,761 361,816 10,332 10,000 | 71,958.17 25,117.61 10,865.05 8,551.06 94,580.71 .00 .00 | 180,970.63 68,176.37 29,490.85 23,210.02 256,719.07 .00 10,000.00 298.00 | .00 .00 .00 .00 10,516.22 10,332.00 .00 -298.00 | 100.0% 100.0% 100.0% 100.0% 97.1% .0% 100.0% 100.0% |
| 1723010 TEACH - TECH - OTHER 1723010 5263 COMPUTER TECH MAIN 1723010 5312 D/W COMPUTER SOFTW 1723010 5313 COMPUTER TECH HARD 1723010 5510 DISTRICT WIDE TECH | 67,352 111,565 0 | -21,506 0 0 | 67,352 90,059 0 | 27,376.28 108,773.39 .00 | .00 33,579.29 11,338.50 3,655.00 | 39,975.72 -52,293.68 -11,338.50 -3,655.00 | 40.6% 158.1%* 100.0%* |
| 1723099 TEACH - SW - OTHER 1723099 511170 TEACHER'S SALARI 1723099 511172 SPED ABA 1723099 511179 INSTRUCTIONAL AS 1723099 511185 PRESCHOOL NURSE 1723099 5119 SALARIES'RESERVE/P | 0 0 0 0 0 406,009 | 250,033 239,494 43,942 20,197 -200,150 | 250,033 239,494 43,942 20,197 205,859 | 67,316.62 64,744.51 13,629.91 6,694.97 | 182,716.45 176,453.80 17,290.00 16,390.52 | .08 -1,704.20 13,022.21 -2,888.70 205,859.25 | 100.0% 100.7%* 70.4% 114.3%* |



| ACCOUNTS FOR: | ORIGINAL | TRANFRS/ | REVISED | | | AVAILABLE | PCT |
|---|--|--|---|--|--|--|--|
| 1 GENERAL FUND | APPROP | ADJSTMTS | BUDGET | YTD EXPENDED | ENCUMBRANCES | BUDGET | USED |
| 723099 517007 TEACHERS' SAL.AC | 0 | 19,935 | 19,935 | .00 | .00 | 19,935.00 | .0% |
| .723509 TEACH - CURR - OTHER | | | | | | | |
| .723509 511172 CONCURRENT ENROL .723509 512071 SUBSTITUTES-SYST .723509 5510 SYSTEM WIDE CLASSR .723509 5712 SYSTEM-WIDE ADMIN .723509 5731 SYSTEM-WIDE PROFFE .723509 5732 COURSE REIMB.SYSTE | 10,000 6,000 8,000 15,000 68,000 12,000 | -10,000 0 0 -10,000 -63,816 -12,000 | 0 6,000 8,000 5,000 4,184 0 | .00 .00 8,950.13 1,015.41 1,110.00 | .00 .00 1,228.12 1,384.65 1,044.00 | .00 6,000.00 -2,178.25 2,599.94 2,029.53 | .0% .0% 127.2%* 48.0% 51.5% .0% |
| 724099 SYSTEMWIDE TEXTBOOKS | | | | | | | |
| L724099 5513 TEXTBOOKS-SYSTEM-W | 0 | 2,110 | 2,110 | 2,109.81 | .00 | .00 | 100.0% |
| 728008 PSYCHOLOGICAL SERVICES | | | | | | | |
| .728008 511159 BCBA .728008 511169 SOCIAL WORKERS .728008 511177 SCHOOL PSYCHOLOG | 129,735 151,784 178,327 | 10,049 4,052 0 | 139,784 155,836 178,327 | 37,634.24 41,955.83 48,011.11 | 102,150.01 113,880.11 130,315.87 | .00 .00 .00 | 100.0% 100.0% 100.0% |
| 1732099 HEALTH SVCS - SW | | | | | | | |
| 1732099 512085 SALARY, NURSE, S 1732099 5307 PHYSICIAN'S STIPEN 1732099 5329 HEALTH CONTRACTED 1732099 5501 HEALTH SERVICE, SU 1732099 5710 NURSES'S MILEAGE R 1732099 5731 NURSES' CONFERENCE | 10,000 5,000 1,000 5,000 100 500 | 0 0 0 0 | 10,000 5,000 1,000 5,000 100 500 | 75.00 .00 .00 4,277.89 .00 | .00 4,500.00 .00 23,922.74 .00 | 9,925.00 500.00 1,000.00 -23,200.63 100.00 500.00 | .8% 90.0% .0% 564.0% .0% |
| 1733008 PUPIL TRANS - SW | | | | | | | |
| 1733008 5330 TRANSPORTATION OF | 243,250 | 0 | 243,250 | 55,864.56 | 187,385.44 | .00 | 100.0% |
| L733099 5330 TRANSPORTATION OF L733099 5335 TRANSPORTATION-COM | 679,546 12,000 | 0 | 679,546 12,000 | 151,578.36 .00 | 527,967.64 .00 | .00 | 100.0% |



| FOR 2021 12 | | | | | | | |
|--|---|--|--|--|--|--|---|
| ACCOUNTS FOR: DI GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 1735013 STUDENT BODY - SW - FN ARTS | | | | | | | |
| 1735013 512070 MUSIC STAFF DUTI 1735013 551086 AWARDS, OTHER, F 1735013 551087 TRANS. & REGISTR 1735013 5526 FINE ARTS' EQUIP. | 3,000 1,200 16,000 5,500 | -11,000 0 | 3,000 1,200 5,000 5,500 | .00 .00 .00 | .00 .00 .00 | 3,000.00 1,200.00 5,000.00 5,500.00 | .0% .0% .0% |
| 741099 O&P - SW | | | | | | | |
| 1741099 511192 SALARIES CUSTODI 1741099 513092 SALARIES CUSTODI 1741099 5211 LIGHTS/POWER CENTR 1741099 5214 HEATING FUEL, CENT 1741099 5341 TELEPHONES 1741099 5450 SUPPLIES CUSTODIAL | 24,357 10,000 7,000 19,425 25,000 1,000 | 490 0 0 0 0 | 24,847 10,000 7,000 19,425 25,000 1,000 | 10,512.26 198.52 2,703.33 .00 5,850.26 1,632.79 | 14,334.90 .00 4,296.67 19,425.00 13,045.15 294.71 | .00 9,801.48 .00 .00 6,104.59 -927.50 | 100.0% 2.0% 100.0% 100.0% 75.6% 192.8%* |
| 742099 MAINT OF PLANT - SW | | | | | | | |
| 1742099 511198 FACILITY DIRECTO 1742099 511291 PART-TIME MAINT 1742099 5129 OTHER STIPENDS 1742099 5262 EQUIPMENT REPAIRS 1742099 5263 EQUIP SVC CONTRACT 1742099 5264 FIRE EXTINGUISHER 1742099 5331 BUILDING SECURITY 1742099 5430 BLDG REPAIRS/IMPRO 1742099 5480 TRUCK GAS & MAINTE 1742099 5710 MAINT MEN MILEAGE 1742099 5850 EQUIPMENT PURCHASE | 106,250 23,750 240 10,000 75,000 30,000 10,000 15,000 2,000 | 3,200 655 334 0 0 0 0 0 | 109,450 24,405 574 10,000 75,000 3,000 10,000 15,000 2,000 | 46,305.82 10,325.15 242.99 .00 22,988.96 711.80 .00 6,941.53 650.62 .00 698.00 | 63,144.30 14,079.75 331.28 .00 14,959.34 540.00 .00 5,273.54 3,237.51 .00 374.00 | .00 .00 01 10,000.00 37,051.70 1,748.20 30,000.00 -2,215.07 11,111.87 2,000.00 -1,072.00 | 100.0% 100.0% 100.0%* 50.6% 41.7% .0% 122.2%* 25.9% .0% |
| .755099 OTHER FIXED CHARGES | | | 2.00 | | - Cornel | | |
| 755099 511190 CROSSING GUARDS | 42,000 | -11,723 | 30,277 | 3,940.94 | .00 | 26,336.19 | 13.0% |
| 769008 TRANS TO NONPUBLIC SPED 769008 5333 NON-PUBLIC TRANSPO | 89,907 | 0 | 89,907 | 438.60 | 89,468.35 | .00 | 100.0% |
| 791008 PROGRAM W/MA PUBLIC SPED 791008 5320 TUITION MASS. PUBL | 12,020 | 0 | 12,020 | .00 | .00 | 12,020.00 | .0% |



| FOR 2021 12 | | | | | | | |
|---|---|--|--|---|---|--|---|
| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 1793008 PROGRAM W/NON-PUBLIC SPED | | | | | | | |
| 1793008 5322 TUITION, NON-PUBLI | 54,317 | 0 | 54,317 | 21,431.87 | 71,779.81 | -38,894.68 | 171.6%* |
| 1794008 COLLABORATIVE PAYMENTS SPED | | | | | | | |
| 1794008 5321 TUITION, SPED COLL | 358,223 | 0 | 358,223 | 41,819.20 | 220,114.26 | 96,289.54 | 73.1% |
| 1822011 PRINCIPAL - SR | | | | | | | |
| 1822011 511160 PRINCIPALS' SALA 1822011 511184 SECRETARIES' SAL 1822011 5344 POSTAGE, SWANSON R 1822011 5421 PRINCIPALS' SUPPLI 1822011 5422 PRINTING SUPPLIES 1822011 5734 DUES, PRINCIPALS, | 229,000 75,031 600 3,500 11,500 2,250 | 6,875 3,099 0 -500 0 | 235,875 78,131 600 3,000 11,500 2,250 | 99,793.32 25,434.64 500.00 .00 3,609.23 1,428.00 | 136,081.80 52,695.90 .00 .00 1,807.26 | .00 .00 100.00 3,000.00 6,083.51 822.00 | 100.0% 100.0% 83.3% .0% 47.1% 63.5% |
| 1822011 5737 PRINC.PROF.DEVELOP | 3,000 | ŏ | 3,000 | .00 | .00 | 3,000.00 | .0% |
| 1823008 SWANSON RD SCHOOL SPED | | | | | | | |
| 1823008 511170 SPED TEACHERS' S 1823008 511172 SPED ABA SWANSON 1823008 511179 SPED INSTR ASST. 1823008 512070 SPED SUB TEACHER 1823008 512079 SPED INSTR ASSIT | 401,765 131,813 263,729 6,500 5,000 | 37,721 126,358 -84,680 0 | 439,486 258,170 179,049 6,500 5,000 | 120,099.81 70,370.62 47,588.04 116.91 | 319,386.30 204,073.48 131,460.62 .00 | 01 -16,273.92 .00 6,383.09 5,000.00 | 100.0%* 106.3%* 100.0% 1.8% .0% |
| 1823051 TEACH - SR - ELEM ED | | | | | | | |
| 1823051 5100 ELL TUTOR 1823051 511170 TEACHERS' SALARI 1823051 511172 MATH PARAPROFESS 1823051 511173 VISUALLY IMPAIRE 1823051 511179 INSTRUCTIONAL AS 1823051 511180 SPECIALISTS SWAN 1823051 512070 TEA. SALARIES, S 1823051 512079 INSTR. ASST. SUB 1823051 512080 LONG TERM SUBSTI 1823051 5126 TEACHER IN CHARGE | 44,987 1,969,729 37,715 26,106 43,512 669,698 38,000 9,600 0 4,880 | -668 5,747 6,531 529 31,976 -87,015 -16,623 0 47,483 | 44,318 1,975,476 44,247 26,635 75,488 582,683 21,377 9,600 47,483 4,880 | 11,733.69 531,858.81 12,678.93 7,609.98 15,371.31 158,247.60 275.36 .00 13,234.34 | 32,584.50 1,443,616.77 31,567.80 19,024.95 44,986.58 424,435.11 .00 .00 35,658.63 | .00 .00 .00 .00 15,130.24 .00 21,101.87 9,600.00 -1,409.80 4,880.00 | 100.0% 100.0% 100.0% 100.0% 80.0% 100.0% 1.3% .0% 103.0%* |



| ACCOUNTS FOR: D1 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|---|---|---|--|---|--|
| L823051 5127 AFTER SCHOOL PROGR L823051 5128 TECHNOLOGY STIPEND UNITED STATES OF THE STIPEND SWA L823051 5425 MUSIC SUPPLIES SWA L823051 5440 PHYSICAL ED SUPPLI L823051 5510 SUPPLIES, CLASSRM, L823051 5514 SO4 SUPPLIES SWANS L823051 5514 AFTER SCHL PROGRAM L823051 5510 MILEGAE REIMB, TEA | 10,000 2,068 22,073 2,000 2,000 16,700 750 2,000 2,500 100 | 0 0 0 0 0 -2,800 0 0 | 10,000 2,068 22,073 2,000 2,000 13,900 750 2,000 2,500 100 | .00 556.78 3,946.58 .00 .00 6,842.98 .00 .00 | .00 1,511.26 8,664.79 .00 .00 4,942.38 .00 .00 .00 | 10,000.00 04 9,461.63 2,000.00 2,000.00 2,114.64 750.00 2,000.00 2,500.00 100.00 | .0% 100.0%* 57.1% .0% .0% 84.8% .0% .0% |
| L825051 LIBRARY - SR L825051 5587 LIBRARY SUPPLIES S | 3,500 | 0 | 3,500 | 108.18 | .00 | 3,391.82 | 3.1% |
| 1826051 AUDIO/VISUAL - SR | | | 24 22/20 | | | | 9.00 |
| L826051 5515 SUPPLIES, AUDIOVIS | 4,000 | 0 | 4,000 | .00 | 531.85 | 3,468.15 | 13.3% |
| 1827054 GUIDANCE - SR | | | | | | | |
| L827054 511176 GUIDANCE SALARIE L827054 5511 GUIDANCE SUPPLIES, L832099 HEALTH SVCS - SR | 193,557 2,250 | 4,043 | 197,600 2,250 | 53,200.00 291.96 | 144,400.00 | .00 1,958.04 | 100.0% 13.0% |
| 1832099 511185 SALARY, NURSE, S | 147,595 | -18,199 | 129,396 | 25,808.12 | 103,206.48 | 381.70 | 99.7% |
| 1841099 511192 SALARIES CUSTODI 1841099 5211 LIGHTS/POWER SWANS 1841099 5214 HEATING FUEL, SWAN 1841099 5231 WATER, SWANSON ROA 1841099 5232 SEWER USE CHARGE S 1841099 5450 SUPPLIES CUSTODIAL | 146,139 53,000 30,750 10,000 4,500 8,500 | 2,969 0 0 0 5,267 0 | 149,108 53,000 30,750 10,000 9,767 8,500 | 62,502.36 7,909.92 676.16 2,340.73 5,266.70 5,476.30 | 86,009.40 45,090.08 30,073.84 7,659.27 4,500.00 11,770.04 | 596.20 .00 .00 .00 .00 -8,746.34 | 99.6% 100.0% 100.0% 100.0% 202.9% |
| 1842099 MAINT OF PLANT - SR | | | | | | | |
| 1842099 5430 BLDG REPAIRS/IMPRO | 28,000 | 0 | 28,000 | 7,399.33 | 17,919.64 | 2,681.03 | 90.4% |

TOWN OF AUBURN



| FOR 2021 12 | | | | | | | | |
|----------------------------------|----------------|--------------------|----------------------|-------------------|--------------|---------------|---------------------|-------------|
| ACCOUNTS FOR: 01 GENERAL FUND | | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| TOTAL GENERAL FUND | | 27,676,055 | -461,898 | 27,214,157 | 7,628,276.27 | 18,333,586.45 | 1,252,294.28 | 95.4% |
| | TOTAL EXPENSES | 27,676,055 | -461,898 | 27,214,157 | 7,628,276.27 | 18,333,586.45 | 1,252,294.28 | |



| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-------------|--------------------|----------------------|-------------------|--------------|---------------|---------------------|-------------|
| GRAND TOTAL | 27,676,055 | -461,898 | 27,214,157 | 7,628,276.27 | 18,333,586.45 | 1,252,294.28 | 95.4% |

Report generated: 11/18/2020 10:42 User: cwirzbicki Program ID: glytdbud

Auburn Public Schools FY21 Budget Transfers - For SC Information and Approval November 18, 2020

| | Function | Transfers Between Same Series | | | |
|----------------|----------|----------------------------------|-----------|-----------|--|
| Account Number | Code | Name | From | То | Rationale - Comment |
| | | | | | |
| 423051-511170 | 2000 | PAK Teachers' Salaries | 1,131.60 | | |
| 423051-511179 | 2000 | PAK Instructional Asst. Salaries | 18,206.64 | | |
| 423008-511172 | 2000 | PAK Sped ABA | | 19,338.24 | Cost of staff movement within the building |
| 423051-511170 | 2000 | PAK Teachers' Salaries | 195.00 | | |
| 423051-5128 | 2000 | PAK Tech Stipends | | 195.00 | To cover overage in line. |
| 523052-511170 | 2000 | AMS Teacher Salaries | 211.44 | | |
| 523008-511179 | 2000 | AMS Sped Instructional Asst | | 183.70 | To cover contractual obligation |
| 523052-511179 | 2000 | AMS Instructional Asst | | 27.74 | To cover contractual obligation |
| 623008-511179 | 2000 | AHS Sped Instructional Asst | 1,643.30 | | |
| 623053-511170 | 2000 | AHS Teacher Salaries | 881.56 | | |
| 623053-511180 | 2000 | AHS Specialists | 58,813.00 | | |
| 723008-511180 | 2000 | Specialists | 10,516.22 | | |
| 723099-5119 | 2000 | Teachers' Salary Reserve | | 71,854.08 | To preserve salary savings for future needs. |
| 723099-511179 | 2000 | Central Instructional Asst. | 1,704.20 | | |
| 723099-511172 | 2000 | Central Sped ABA | | 1,704.20 | To cover contractual obligation |
| 823051-511179 | 2000 | SWIS Instructional Asst. | 15,130.24 | | |
| 723099-5119 | 2000 | Teachers' Salary Reserve | 2,553.48 | | |
| 823008-511172 | 2000 | SWIS Sped ABA | | 16,273.92 | Cost of staff movement within the building |
| 323051-512080 | 2000 | SWIS Long Term Sub Teacher | | 1,409.80 | To cover contractual obligation |
| 794008-5321 | 9000 | Tuition Special Ed Collaborative | 38,894.68 | | |
| 793008-5322 | 9000 | Tuition Non Public Special Ed | | 38,894.68 | To offset overage with savings from other line |

| Function | | Transfers Between Different Series | | | |
|----------------|------|------------------------------------|-----------|-----------|--|
| Account Number | Code | Name | From | To | Rationale - Comment |
| 1132099-511185 | 3000 | Bryn Mawr Nurse Salary | 17,337.27 | | |
| 1432099-511185 | 3000 | Pak Nurse Salary | 106.66 | | |
| 1632099-511185 | 3000 | AHS Nurse Salary | 427.50 | | |
| 1712099-511181 | 1000 | Secretary to Superintendent | | 73.26 | To cover contractual obligation |
| 1712099-5421 | 1000 | Superintendent's Supplies | | 1,000.00 | To cover costs for additional supply needs |
| 1723099-511185 | 3000 | Preschool Nurse Salary | | 2,888.70 | To cover contractual obligation |
| 1723099-5119 | 2000 | Teachers' Salary Reserve | | 13,909.47 | To preserve salary savings for future needs. |

File: ACAB

HARASSMENT

Harassment of students by other students, employees, vendors and other 3rd parties will not be tolerated in the Auburn Public Schools. The alleged harassment must involve conduct that occurred within the school's own program or activity, such as whether the harassment occurred at a location or under circumstances where the school owned, or substantially controlled the premises, exercised oversight, supervision or discipline over the location or participants, or funded, sponsored, promoted or endorsed the event where the alleged harassment occurred, against a person in the United States. This policy is in effect while students are on school grounds, School District property or property within the jurisdiction of the School District, school buses, or attending or engaging in school sponsored activities.

Harassment prohibited by the District includes, but is not limited to, harassment on the basis of race, sex, gender identity, creed, color, national origin, sexual orientation, religion, marital status or disability. Students whose behavior is found to be in violation of this policy will be subject to disciplinary action up to and including suspension or expulsion pursuant to disciplinary codes. Employees who have been found to violate this policy will be subject to discipline up to and including, termination of employment, subject to contractual disciplinary obligations.

Employee-to-Student Harassment means conduct of a written, verbal or physical nature that is designed to embarrass distress, agitate, disturb or trouble students when:

- Submission to such conduct is made either explicitly or implicitly a term or condition of a student's education or of a student's participation in school programs or activities; or
- Submission to or rejection of such conduct by a student is used as the basis for decisions affecting the student.

Student-to-Student Harassment means conduct of a written, verbal, or physical nature that is designed to embarrass, distress, agitate, disturb or trouble students, when:

• Such conduct has the purpose or effect of unreasonably interfering with a student's performance or creating an intimidating or hostile learning environment.

Harassment as described above may include, but is not limited to:

- Written, verbal, or physical (including texting, blogging, or other technological methods) harassment or abuse:
- Repeated remarks of a demeaning nature;
- Implied or explicit threats concerning one's grades, achievements, or other school matter.
- Demeaning jokes, stories, or activities directed at the student.

By law, what constitutes harassment is determined from the perspective of a reasonable person with the characteristic on which the harassment is based. Individuals should consider how their words and actions might reasonably be viewed by others.

The District will promptly and reasonably investigate allegations of harassment through designation of Title IX Coordinator or building based employees, who may include principals or their designees. The superintendent will recommend, in consultation with the principals, opportunities to the designated recipients for appropriate training.

Sexual harassment is unwelcome conduct of a sexual nature. The definition includes unwelcome conduct on the basis of sex that is so severe, pervasive, and objectively offensive that it effectively denies a person equal access to the school's education program or activity it also, includes unwelcome sexual advances, requests for sexual favors, and other verbal, nonverbal, or physical conduct of a sexual nature. Sexual harassment includes conduct by an employee conditioning an educational benefit or service upon a person's participation in unwelcome sexual conduct, often called quid pro quo harassment and, sexual assault as the Federal Clery Act defines that crime. Sexual violence is a form of

sexual harassment. Sexual violence, as the Office of Civil Rights (OCR) uses the term, refers to physical sexual acts perpetrated against a person's will or where a person is incapable of giving consent (e.g., due to the student's age or use of drugs or alcohol, or because an intellectual or other disability prevents the student from having the capacity to give consent). A number of different acts fall into the category of sexual violence, including rape, sexual assault, sexual battery, sexual abuse and sexual coercion. Massachusetts General Laws Ch. 119, Section 51 A, requires that public schools report cases of suspected child abuse, immediately orally and file a report within 48 hours detailing the suspected abuse to the Department of Children and Families. For the category of sexual violence, in addition to Section 51A referrals these offences and any other serious matters shall be referred to local law enforcement. Schools must treat seriously all reports of sexual harassment that meet the definition of sexual harassment and the conditions of actual notice and jurisdiction as noted above. Holding a school liable under Title IX can occur only when the school knows of sexual harassment allegations and responds in a way that is deliberately indifferent (clearly unreasonable in light of known circumstance).

While it is not possible to list all those additional circumstances that may constitute sexual harassment, the following are some examples of conduct, which if unwelcome, may constitute sexual harassment, depending on the totality of the circumstances, including the severity of the conduct and its pervasiveness:

Unwelcome sexual advances—whether they involve physical touching or not;

 Sexual epithets, jokes, written or oral references to sexual conduct, gossip regarding one's sex life; comment on an individual's body, comment about an individual's sexual activity, deficiencies, or prowess;

Displaying sexually suggestive objects, pictures, cartoons;

- Unwelcome leering, whistling, brushing against the body, sexual gestures, suggestive or insulting comments;
- Inquiries into one's sexual experiences; and,

· Discussion of one's sexual activities.

The legal definition of sexual harassment is broad and in addition to the above examples, other sexually oriented conduct, whether it is intended or not, that is unwelcome and has the effect of creating an environment that is hostile, offensive, intimidating, to male, female, or gender non-conforming students or employees may also constitute sexual harassment.

Because the District takes allegations of harassment, including sexual harassment, seriously, we will respond promptly to complaints of harassment including sexual harassment, and following an investigation where it is determined that such inappropriate conduct has occurred, we will act promptly to eliminate the conduct and impose corrective action as is necessary, including disciplinary action where appropriate.

Please note that while this policy sets forth our goals of promoting an environment that is free of harassment including sexual harassment, the policy is not designed or intended to limit our authority to discipline or take remedial action for conduct which we deem unacceptable, regardless of whether that conduct satisfies the definition of harassment or sexual harassment.

Retaliation against a complainant, because they have filed a harassment or sexual harassment complaint or assisted or participated in a harassment or sexual harassment investigation or proceeding, is also prohibited. A student or employee who is found to have retaliated against another in violation of this policy will be subject to disciplinary action up to and including student suspension and expulsion or employee termination.

The complainant does not have to be the person at whom the unwelcome sexual conduct is directed. The complainant, regardless of gender, may be a witness to and personally offended by such conduct.

NOTICE OF SEXUAL HARASSMENT

The regulations require a school district to respond when the district has actual notice of sexual harassment. School districts have actual notice when an allegation is made known to any school employee. Schools must treat seriously all reports of sexual harassment that meet the definition of harassment and the conditions of actual notice and jurisdiction as noted whether or not the complainant files a formal complaint. Holding a school liable under Title IX can occur only when the school knows of sexual harassment allegations and responds in a way that is deliberately indifferent (clearly unreasonable in light of known circumstances). Schools are required to investigate every formal complaint and respond meaningfully to every known report of sexual harassment.

The regulation highlights the importance of supportive measures designed to preserve or restore access to the school's education program or activity, with or without a formal complaint. Where there has been a finding of responsibility, the regulation would require remedies designed to restore or preserve access to the school's education program or activity.

DUE PROCESS PROTECTIONS

Due process protections include the following:

- 1) A presumption of innocence throughout the grievance process, with the burden of proof on the school:
- 2) A prohibition of the single investigator model, instead requiring a decision –maker separate from the Title IX Coordinator or investigator;
- The clear and convincing evidence or preponderance of the evidence, subject to limitations;
- 4) The opportunity to test the credibility of parties and witnesses through cross examination, subject to "rape shield" protections;
- 5) Written notice of allegations and an equal opportunity to review the evidence;
- Title IX Coordinators, investigators, and decision-makers must be free from bias or conflict of interest;
- 7) Equal opportunity for parties to appeal, where schools offer appeals;
- 8) Upon filing a formal complaint the school must give written notice to the parties containing sufficient details to permit a party to prepare for any initial interview and proceed with a factual investigation. For K-12 schools a hearing is optional but the parties must be allowed to submit written questions to challenge each other's credibility before the decision-maker makes a determination. After the investigation, a written determination must be sent to both parties explaining each allegation, whether the respondent is responsible or not responsible, including the facts and evidence on which the conclusion was based by applying either the preponderance of the evidence or the clear and convincing standard; however, a school can use the lower preponderance standards only if it uses that standard for conduct code violations that do not involve sexual harassment but carry the same maximum disciplinary sanction. As long as the process is voluntary for all parties, after being fully informed and written consent is provided by both parties, a school may facilitate informal resolution of a sexual complaint.

A district may establish an informal investigation process that may, upon the request of the complainant be followed by a formal process.

The Superintendent in consultation with the Title IX Coordinator shall designate the principal of each school in the district, or their designee (or some other appropriate employee(s)) as the initial entity to receive the sexual harassment complaint. Also, in a matter of sexual harassment, the district shall require that the Title IX Coordinator be informed, as soon as possible, of the filing of the complaint. Nothing in this policy shall prevent any person from reporting the prohibited conduct to someone other than those above designated complaint recipients. The investigating officer may receive the complaint orally or in writing, and the investigation shall be conducted in such a way as to maintain confidentiality to the extent practicable under the circumstances and in compliance with applicable law. The investigation will be prompt, thorough, and impartial, and will include, at least, a private interview with the person filing the complaint and with witnesses. Also, the alleged harasser will be interviewed. When the investigation

is completed, the complaint recipient will, to the extent appropriate, inform the person filing the complaint and the person alleged to have committed the conduct of the results of that investigation.

RECORD KEEPING REQUIREMENTS

Schools must create and maintain records documenting every Title IX sexual harassment complaint. This could include mediation, restorative justice, or other models of alternative dispute resolution. Schools must keep records regarding the school's response to every report of sexual harassment of which it becomes aware even if no formal complaint was filed, including documentation of supportive matters offered and implemented for the complainant.

This policy, or a summary thereof that contain the essential policy elements shall be distributed by the Auburn School District to its students and employees and each parent or guardian shall sign that they have received and understand the policy.

List the name and phone number of the District's Title IX Coordinator
List the appropriate party by name and phone number to receive a complaint in each District School
Please note that the following entities have specified time limits for filing a claim.

The Complainant may also file a complaint with:

- The Mass. Commission Against Discrimination, 1 Ashburton Place, Room 601 Boston, MA 02108.
 Phone: 617-994-6000.
- Office for Civil Rights (U.S. Department of Education)
 5 Post Office Square, 8th Floor
 Boston, MA 02109.
 Phone: 617-289-0111.
- The United States Equal Employment Opportunity Commission, John F. Kennedy Bldg.
 475 Government Center Boston, MA 02203.

LEGAL REF.: M.G.L. 151B:3A

Title IX of the Education Amendments of 1972

BESE 603 CMR 26:00 34 CFR 106.44 (a), (a)-(b) 34 CFR 106.45 (a)-(b) (1)

34 CFR 106.45 (b)(2)-(b)(3,4,5,6,7) as revised through June 2020

SOURCE: MASC July 2020

Reviewed, revised and updated: